



**Awards and Honors (attach additional sheet of information if necessary)**

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**Part Two – Coach/Sponsor**

Activities Coached/Sponsored \_\_\_\_\_  
Year(s) of Participation \_\_\_\_\_

**Outstanding Accomplishments/Contributions (attach additional sheet of information if necessary)**

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**Awards and Honors (attach additional sheet of information if necessary)**

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Nominator:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Relationship: \_\_\_\_\_  
\_\_\_\_\_

**Nominations must be returned by January 15<sup>th</sup> to EHS Activities Hall of Fame Committee  
9 MacNeil Rd. Pueblo, CO 81001**